

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**NOV 18 1960**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **AUG 2 1961**

The applicant Lester C. Mathews  
of Panaca, County of Lincoln,  
State of Nevada, hereby make S application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is three second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet ..... acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 140

(b) Stockwater (state number and kinds of animals to be watered) .....

(c) Other use (describe fully under "No. 11. Remarks") .....

(d) Power:

(1) Horsepower developed .....

(2) Point of return of water to stream .....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 6, T. 2 S.,  
R. 68 E., MD Mer.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.

6. Place of use E $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 6 and NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 7, T. 2 S., R. 68 E.,  
MD Mer.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Pump well.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5000.00  
10. Estimated time required to construct works.....12 months  
11. Remarks.....This is in support of a Desert Land Entry on the above  
described grounds.

Applicants/ Lester C. Mathews

By.....

Compared hs/nf hs/lb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.6 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees' well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.6 cubic feet per second, or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before June 8, 1962  
Proof of commencement of work shall be filed before July 8, 1962  
Work must be prosecuted with reasonable diligence and be completed on or before June 8, 1963  
Proof of completion of work shall be filed before July 8, 1963  
Application of water to beneficial use shall be made on or before June 8, 1965  
Proof of the application of water to beneficial use shall be filed on or before July 8, 1965  
Map in support of proof of beneficial use shall be filed on or before July 8, 1965

Commencement of work filed MAY 17 1962  
Completion of work filed JUN 7 1963  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this 8th day  
of December, 1961

EDMUND A. MUTH  
State Engineer

By Elmer J. DePee  
Assistant State Engineer

ABROGATED BY 22555